



# UNION COUNTY CHAMBER OF COMMERCE SCHOLARSHIP APPLICATION

***\*\*Deadline – application must be received by the Union County Chamber of Commerce  
May 15, 2026, by 4:00pm***

This scholarship is open to graduating high school seniors and undergraduate students from Union County who are either employed by, or have an immediate family member employed by, a business that is a member in good standing of the Union County Chamber of Commerce.

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## Applicant Information

Full Name \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Phone: \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Cumulative GPA (Unweighted) \_\_\_\_\_ Anticipated Graduation Date \_\_\_\_\_  
Chamber Member Business \_\_\_\_\_  
Employer Name \_\_\_\_\_

## Future Plan


Where do you plan to continue your education? (College/University, Trade School, etc.)

\_\_\_\_\_  
School name \_\_\_\_\_  
School Address \_\_\_\_\_  
\_\_\_\_\_  
Vocation you plan to pursue after High School \_\_\_\_\_

## References

- |                       |                       |
|-----------------------|-----------------------|
| • Name _____          | • Name _____          |
| • Relationship _____  | • Relationship _____  |
| • Phone Number _____  | • Phone Number _____  |
| • Email Address _____ | • Email Address _____ |

Please complete the entire application and submit the required documents listed.  
Incomplete applications will be disqualified.



List all school extracurricular activities and organization that you have participated in while attending High School. Include all elective offices and awards/honors received. (Attach a separate sheet if necessary)

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List all clubs, activities, service organizations, civic groups, or work experience in which you have participated outside of school. (Attach a separate sheet if necessary)

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**In addition to the application, applicants must include:**

**1. Personal Narrative:** On a separate sheet, applicants are required to type a personal statement.

The personal statement should:

- Explain why you wish to pursue your specific vocation and explain your future vocational plans and goals.
- Explain who or what influenced your vocational choice.
- Describe any work experience you have had, how that relates to your future vocational goals, and if you plan to be employed this coming summer.
- Include any additional information that you feel will help the Scholarship Committee know you better. (interests, hobbies, talents, etc.)

**2. A copy of your Official Transcripts from your School.**

**3. Recommendation Letters\***(a total of 3 letters must be submitted)

**A) Teachers:** A letter of recommendation from **ONE** of your present or former teachers.

This letter should describe the applicant's:

- Character
- Accomplishments in the classroom
- Academic capabilities
- Potential success in your chosen vocational field

**B) Adult Leader:** A letter of recommendation from **ONE** other adult leader who has supervised you as an employee or in an organized group setting. This should be a person who knows the applicant well.

Examples of adult leaders include:

- Present or former employer
- Adult leader/Sponsor/Coach of extracurricular club/organization.

**C) Member Business:** A letter of recommendation from the member business of good standing. . This must be sign by the owner of the business

Examples of qualifying individuals from a member business include the owner and the manager.



\*Recommendation letters can be sent directly to the Union County Chamber of Commerce Office but MUST clearly include the applicant's name on the letter itself.

\*\*Completed Applications and required documents should be emailed, mailed or dropped off to the Union County Chamber of Commerce Office at 207 Depot St, La Grande, OR, 97850 or Email: [info@visitunioncounty.org](mailto:info@visitunioncounty.org)

**\*\*DEADLINE--application must be received by the Union County Chamber of Commerce Office NO LATER THAN May 15, 2026 by 4:00pm.\*\***

I hereby certify that the information provided in this application is true and accurate to the best of my knowledge. I authorize the Union County Chamber of Commerce or its agents to verify the information provided, including contacting references and current member businesses.

**Applicants Printed Name:** \_\_\_\_\_

**Applicants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Member Business Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Business Member Printed Name:** \_\_\_\_\_

**Business Members Signature:** \_\_\_\_\_

**UNION  
COUNTY**



**CHAMBER OF COMMERCE**

207 Depot St  
La Grande, OR 97850  
541-963-8588  
[www.visitunioncounty.org](http://www.visitunioncounty.org)